

**ASOTIN COUNTY PUBLIC FACILITIES DISTRICT  
BOARD OF DIRECTORS  
1603 Dustan Loop  
Clarkston, WA 99403**

**TEL: 509.758.0110**

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**Regular Meeting**  
*April 26, 2022 at 4:15 pm*

1. Call to Order
  - a. Pledge of Allegiance
2. Comments from the Public
3. Consent: *Agenda*
  - a. Approval of Minutes –Mar 22<sup>nd</sup> and Apr 12<sup>th</sup>
  - b. Voucher Approval
4. Aquatic Center Reports:
  - a. Aquatics Manager – *Jessica West*
  - b. Director – *Scott Stoll*
    - 1) Comments and Suggestions
    - 2) Usage Report
    - 3) Financial Report
    - 4) Staff Meeting
5. Comments from the Directors
6. Old Business
7. New Business
  - a. Attorney – Mr. Ruvim V. Kuznetsov
8. Adjournment

The Board may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board.

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April 26, 2022