

**ASOTIN COUNTY PUBLIC FACILITIES DISTRICT
BOARD OF DIRECTORS
1603 Dustan Loop
Clarkston, WA 99403**

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**Regular Meeting
*November 15, 2016 at 5:00pm***

1. Call to Order
 - a. Pledge of Allegiance
 - b. Consent: *Agenda*
 - i. Approval of Minutes – October 18th and November 1st meetings
 - ii. Voucher Approval
2. **Public Hearing #2 for the 2017 Budget**
3. Aquatic Center Reports: *Scott Stoll and Jessica West*
4. Administrative Assistant Report: *Amanda Armel*
5. Comments from the Directors
6. Comments from the Public
7. Old business
8. New Business
9. Adjournment

The Board may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board.

ASOTIN COUNTY PUBLIC FACILITIES DISTRICT BOARD OF DIRECTORS
AGENDA November 15, 2016