

**RESOLUTION NO. 14-07**

*A RESOLUTION FOR OBTAINING 'ABSOLUTE' SOCIAL SECURITY COVERAGE*

April 22, 2014

**WHEREAS**, Asotin County Public Facilities District desires to offer Social Security coverage to its employees,

**NOW THEREFORE**, be it resolved that the Board of Directors does hereby adopt the following resolution:

**SECTION 1.** It is hereby declared to be the policy and purpose of the Board of Directors to extend the provisions of RCW 41.48.030, providing Social Security coverage to eligible employees of the Asotin County Public Facilities District.

**SECTION 2.** The Chair is authorized and directed to execute an agreement with the State of Washington to secure Social Security coverage of eligible employees as provided in Section 1.

**SECTION 3.** The coverage of eligible employees shall be effective as of 06/15/2014.

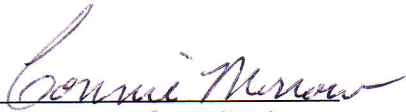
**SECTION 4.** Withholdings from salaries or wages of employees for the purposes provided in Section 1 of this Resolution are hereby authorized to be made in the amounts and at such times as may be required by applicable State and Federal laws and regulations, and shall be paid to the Internal Revenue Service, in such amounts and at such times as are designated in IRS Code 3121(b)(7)(E) and 3126.

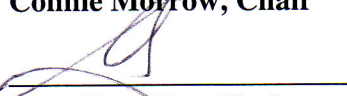
**SECTION 5.** Employer contributions shall be paid from amounts appropriated for such purposes to the Internal Revenue Service in accordance with applicable Federal laws.

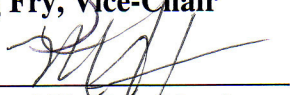
**SECTION 7.** The Asotin County Public Facilities District shall maintain such records and submit such reports as may be required by applicable State and Federal laws or regulations.

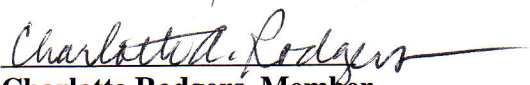
**SECTION 8.** This resolution shall take effect and be in full force from and after its passage.

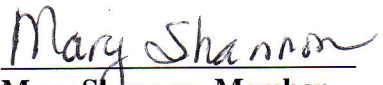
ADOPTED by the Board of Directors of Asotin County Public Facilities District at regular open public meeting thereof this day 22 April, 2014.

  
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Connie Morrow, Chair

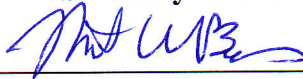
  
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Greg Fry, Vice-Chair

  
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Michael Holder, Member

  
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Charlotte Rodgers, Member

  
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Mary Shannon, Member

Attest: Nick Bacon,  
Secretary /Clerk

  
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